

**VILLAGE OF PEPIN**  
**508 2<sup>ND</sup> ST., P.O. BOX 277**  
**PH: 715-442-2461**  
**PEPIN, WI 54759**  
E-mail: [clerk@pepinwisconsin.org](mailto:clerk@pepinwisconsin.org)  
“Equal Employment Opportunity Provider & Employer”

**ORDINANCE COMMITTEE MEETING**  
**THURSDAY, MAY 30TH, 2019**  
**6:30 PM**

**COMMUNITY ROOM – PEPIN MUNICIPAL BUILDING**

**AGENDA:**

- 1. Call meeting to order/Roll Call**
- 2. Mobile Food Service Ordinance**
- 3. Wellhead Protection Ordinance**
- 4. Business lighting in residential area**
- 5. Premier Resort Area Tax**
- 6. Direct Sellers Ordinance—solicitation times allowed**
- 7. Vaping—Amendment proposed for Tobacco Use by Minors Ord.**
- 8. Adjourn meeting**

**David Brassfield, Chair**

**Cindy Fayerweather**  
**Clerk/Treasurer**  
May 22, 2019